

BOARD OF DIRECTORS AGENDA

Monday, February 26, 2024 – 5:30 p.m. Location: 1555 Industrial Dr. Owosso, MI 48867 Board Room

- Call to Order
- 2. Mission Statement:

To promote health, wellness, and recovery.

- 3. Roll Call
 - a. Excuse Lori Burke
- 4. Pledge of Allegiance
- 5. Moment of Silence for Reflection
- 6. Approval of the Agenda
- 7. Public Comment
- 8. Board Member Comment
- 9. Board Position
 - a. Secretary until April 2024 election
- 10. Motion to approve the following items on the consent agenda:
 - a. Minutes from the January 22, 2024 Finance and Facilities Committee
 - b. Minutes from the January 22, 2024 Board Meeting
 - c. Minutes from the February 5, 2024 Human Resources Committee
 - d. Minutes from the February 12, 2024 Program Committee
 - e. Minutes from the February 19, 2024 Finance and Facilities Committee
- 11. Finance and Facilities Committee V. Bocek
 - a. Motion for approval of the following vouchers as presented for a total of \$1,996,460.04
 - i. AP-2939 in the amount of \$39,784.77
 - ii. AP-2940 in the amount of \$716,239.01
 - iii. AP-2941 in the amount of \$659,450.67
 - iv. AP-2942 in the amount of \$580,985.59
 - b. Financial Statements K. Hartley
 - c. Motion to accept and approve the February 2024 contract list as presented. L. Hull

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- 12. Human Resources Committee B. Dodge
 - a. CEO Evaluation Tool Revision
 - b. CEO Professional Goals
 - i. Motion to convene a closed session under section 15.268 Sec. 8(1)(a) to consider a personnel evaluation of an employee at the request of Lindsey Hull.
- 13. Program Committee G. Brodeur
 - a. Feasibility Study Update
- 14. Consideration of Labor Issues L. Hull
 - a. Non-Supervisory Bargaining Unit
 - i. Motion to approve the tentative agreement for the Non-Supervisory Bargaining Unit as presented effective 04/01/24 to 03/31/27.
 - b. Supervisory Bargaining Unit
 - i. Motion to approve the tentative agreement for the Supervisory Bargaining Unit as presented effective 04/01/24 to 03/31/27.
- 15. Mid-State Health Network Board Meeting Update January 31, 2024 Meeting Packet
- 16. Board Chairperson Report
- 17. Chief Executive Officer's Report L. Hull
- 18. Board Member Comment
- 19. Public Comment
- 20. Next Meeting Monday, March 25, 2024 at 5:30 p.m.
- 21. Adjourn

Public Comment:

- 1. Each speaker shall provide their name at the time of their public comment.
- 2. Each speaker shall be limited to three (3) minutes per meeting.
- 3. The chair of the committee and/or board will address the public speaker and keep time of the public comment.
- 4. Members of the public cannot address the committee or board during its deliberations on a particular matter.
- 5. Members of the committee or board do not have to answer impromptu questions from the public. Public speakers should expect the committee and board members to refrain from engaging in a dialogue.